## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: EASTERN KENTUCKY FIREMAN'S ASSOCIATION, INC.

Company ID: 0146997 State of origin: Kentucky

**Formation date:** 5/27/1980 12:00:00 AM **Date filed:** 5/29/2019 4:36:53 PM

**Fee:** \$15.00

**Principal Office** 

PO BOX 2111 ASHLAND, KY 41105

Registered Agent Name/Address

CHRISTOPHER HUTCHISON 2039 MAIN STREET W ASHLAND, KY 41102

## **Current Officers**

President BILLY SELVAGE 46 OAKLAND COURT, RUSSELL, KY 41169
Secretary TIM ENGLAND 210 MEADOWVIEW, GRAYSON KY 41143
Vice President DUANE SUTTLES 210 MEADOWVIEW, GRAYSON, KY 41143

Treasurer CHRISTOPHER HUTCHISON 2039 MAIN STREET W, ASHLAND, KY 41102

**Directors** 

Director STEVEN GREGORY FELTY 301 E THIRD ST, GRAYSON KY 41143

Director LONNIE STURGILL PO BOX 81, GRAHN, KY 41142

Director BRENT WEBSTER 19600 STATE ROUTE 3, RUSH, KY 41168

Director RON POPE 2250 N HWY 3, LOUISA KY 41230

County: Carter Business size: Small Business type: Other

Signatures

Signature Christopher Hutchison

Title Treasurer