# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company INC. Company ID Date Filed Fee UNIVERSITY INN OF NORTHERN KENTUCKY,

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## **Principal Office**

#### **Registered Agent**

MARK R. HERRMANN CENTER NUNN DRIVE HIGHLAND HEIGHTS, KY 41099

W. MICHAEL BAKER HERRMANN CENTER NUNN DRIVE HIGHLAND HEIGHTS, KY 41099

### Officers

| President      | JEFF SCHLOSSER   | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
|----------------|------------------|--|
| Vice President | LARRY BLAKE      | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
| Secretary      | W. MICHAEL BAKER | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
| Treasurer      | W. MICHAEL BAKER | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |

# Directors

| Director | W. MICHAEL BAKER | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
|----------|------------------|--|
| Director | LARRY BLAKE      | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
| Director | KEN HARPER       | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
| Director | GREG SHUMATE     | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |
| Director | JEFF SCHLOSSER   | MARK R. HERRMANN CENTER, NUNN DRIVE,<br>HIGHLAND HEIGHTS, KY 41099 |

# **Signatures**

Signature Title W. Michael Baker Executive Director