

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0237197**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/9/2012 11:46:35 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** TEMPSPLUS OF PADUCAH, INC.  
**Company ID:** 0237197  
**State of origin:** Kentucky  
**Formation date:** 12/7/1987 12:00:00 AM  
**Date filed:** 2/9/2012 11:46:35 AM  
**Fee:** \$15.00

**Principal Office**

819 BROADWAY  
PADUCAH, KY 42001

**Registered Agent Name/Address**

JOHN R. ANDERSON III  
819 BROADWAY  
PADUCAH, KY 42001

**Current Officers**

|           |                     |                                 |
|-----------|---------------------|---------------------------------|
| CEO       | John R Anderson III | 819 Broadway, Paducah, KY 42001 |
| President | John R Anderson III | 819 Broadway, Paducah, KY 42001 |
| Secretary | John R Anderson, Jr | 819 Broadway, Paducah, KY 42001 |
| Treasurer | John R Anderson Jr. | 819 Broadway, Paducah, KY 42001 |

**Directors**

|          |                     |                                 |
|----------|---------------------|---------------------------------|
| Director | John R Anderson, Jr | 819 Broadway, Paducah, KY 42001 |
| Director | John R Anderson III | 819 Broadway, Paducah, KY 42001 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | John Anderson |
| <b>Title</b>     | President     |