

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0263697

Michael G. Adams  
KY Secretary of State

Received and Filed

6/24/2024 2:28:37 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** FASTRIP, INC.  
**Company ID:** 0263697  
**State of origin:** Kentucky  
**Formation date:** 9/28/1989 12:00:00 AM  
**Date filed:** 6/24/2024 2:22:13 PM  
**Fee:** \$15.00

**Principal Office**

360 WHITE TAIL CIRCLE  
SHEPHERDSVILLE, KY 40165

**Registered Agent Name/Address**

KRISTE S HARDY  
360 WHITE TAIL CIRCLE  
SHEPHERDSVILLE, KY 40165

**Current Officers**

|                |                         |                                                |
|----------------|-------------------------|------------------------------------------------|
| President      | KRISTE S HARDY          | 620eastwillabrook rd. shepherdsville ky. 40165 |
| Secretary      | CHRISTOPHER B HARDY, JR | 620eastwillabrook rd. shepherdsville ky.40165  |
| Vice President | CHRISTOPHER B HARDY, JR | 620eastwillabrook rd. shepherdsville ky. 40165 |

**Directors**

|          |                         |                                                 |
|----------|-------------------------|-------------------------------------------------|
| Director | CHRISTOPHER B HARDY, JR | 620east willabrook rd. shepherdsville ky. 40165 |
| Director | KRISTE S HARDY          | 620eastwillabrook rd. shepherdsville ky. 40165  |
| Director | SARA E RIDLEY           | 620eastwillabrook rd. shepherdsville ky. 40165  |

|                |                                                  |
|----------------|--------------------------------------------------|
| County:        | Bullitt                                          |
| Business size: | Small                                            |
| Business type: | Automotive Dealers and Gasoline Service Stations |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | KRISTE S HARDY |
| <b>Title</b>     | PRESIDENT      |