# Kentucky Secretary of State **Annual Report**

### This Annual Report was submitted electronically

Company **Company ID** Date Filed Fee

MILITARY PACKAGING, INC. 0283897.09.99999 5/8/2008 1:10:48 PM \$15.00

## **Principal Office**

#### **Registered Agent**

250 ARISTOCRAT DR. FLORENCE, KY 41042 JAY J. BOWMAN 250 ARISTOCRAT DR. FLORENCE, KY 41042

## Officers

Sole Officer Jay J Bowman 250 Aristocrat Dr, Florence KY, 41042

## Directors

Director

Jay J Bowman

250 Aristocrat Dr. Florence, Ky 41042

## **Signatures**

Signature Title

Jay J Bowman President