# Kentucky Secretary of State Annual Report

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## **Principal Office**

#### **Registered Agent**

678 METTS DR. LEBANON, KY 40033 PAUL F. HILPP 678 METTS DR. LEBANON, KY 40033

### **Members / Managers**

Member Paul F Hilpp

678 METTS DR LEBANON,KY

## Signatures

Signature Title

VICKY W. PERKINS OFFICE MANAGER