# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

2362 GRANDVIEW DRIVE FT. MITCHELL, KY 41042 RONALD G. MULLEN 2362 GRANDVIEW DRIVE FT. MITCHELL, KY 41017

## **Members / Managers**

Member HENRY CRAFT 2362 Grandview Drive, Ft. Mitchell, KY 41017

# Signatures

Signature	Ro
Title	Me

Ronald G. Mullen Member