## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|------------------|---|---|---------|--|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                  | Annual Report<br>Online Filing  |   | ARP     |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 0<br>ド<br>4<br>4 | CARTER AVENU<br>584897<br>Centucky<br>/29/2004 12:00:<br>/20/2015 10:33:<br>15.00 |   |         |  |
| Principal Office   |                  |   | ED WE ST.   |         |  |
| 2020 CARTER AV   |                  |   |   |         |  |
| ASHLAND, KY 41   |                  |   |   |         |  |
| ,  |                  |   |   |         |  |
| Registered Agen  | t Name/Address   |   |   |         |  |
| JAMES E. MATNE   |                  |   |   |         |  |
| 2020 CARTER AV   |                  |   |   |         |  |
| ASHLAND, KY 41   | 101              |   |   |         |  |
|  |                  |   |   |         |  |
| <b>Current Officers</b>  |                  |   |   |         |  |
| President  | James Earl M     | ATNEY   | 787 High Street coal grove Ohio 45                          | 638     |  |
| Secretary  | James Matne      | y   | 787 High Street Coal Grove Ohio 4                           | 5638    |  |
| Treasurer  | SUSAN WHIT       |   | 224 WHITTSTONE LN; ASHLAND                                  |         |  |
| Treasurer  | TIM CAINES       |   | 2800 CUMBERLAND AVE; ASHLAN                                 |         |  |
| Vice President   | Rick Sturgill    |   | 1603 S 6th Street Ironton, Ohio456                          | 38      |  |
| Directors  |                  | 22100   | 6665  |         |  |
| Director   | JACK GANNO       |   | 127 NORTH ST; COAL GROVE OF                                 | - 15638 |  |
| Director   | SANDRA D P       |   | 127 NORTH ST, COAL GROVE OF<br>110 VALLEY VIEW DR; COAL GRO |         |  |
| Director   | Gary D. Hane     |   | 2706 Indian Run Rd. Flatwoods Ky.                           |         |  |
|  |                  |   |   |         |  |
| Signatures   |                  |   |   |         |  |
| Signature  | J                | ames E Matney   |   |         |  |

Title

James E Matney chairman of bd.