

Organization ID # 0599897
State of origin IN
Filing fee \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State



0599897

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

2017 Annual Report Due June 30, 2017

ARP

Exact organization name and principal office address

THE KELLER MANUFACTURING COMPANY, INC.
2603 GRASSLAND AVENUE
LOUISVILLE KY 40299

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

DAVID N. BURKS
2603 GRASSLAND AVENUE
LOUISVILLE, KY 40299

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Chairman	S. ODEN HOWELL, JR.	
President	DAVID N. BURKS	

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

S. ODEN HOWELL, JR.	
DAVID N. BURKS	
RONALD W. HUMIN	

Please indicate the county in which your business operates:

County: Jefferson

To complete the following, please shade the box completely.

Please indicate the size of your business:

Small (Fewer than 50 employees)
 Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

Women-Owned Veteran-Owned Minority-Owned

Please indicate which of the following best describes your business:

Agriculture Mining Services Construction
 Wholesale Trade Retail Trade Manufacturing Finance, Insurance, Real Estate
 Public Administration Transportation, Communications, Electric, Gas, Sanitary Services
 Other

X 
Signature of officer or chairman of the board (Required)

Chairman
Title (Required)

3-23-17
Date (Required)

TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0599897> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2017

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2017**
- If filing online, do not return this annual report or submit payment.