

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

LARP

**0631697**

**Trey Grayson**  
**Secretary of State**  
Received and Filed

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**Fee receipt: \$15.00**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** MURPHY BROTHERS RENTALS, LLC  
**Company ID:** 0631697  
**State of origin:** Kentucky  
**Formation date:** 2/8/2006 12:00:00 AM  
**date filed:** 5/27/2009 7:19:41 AM  
**Fee:** \$15.00

**Principal Office**

6495 MARINA DRIVE  
PROSPECT, KY 40059

**Registered Agent Name/Address**

MAURICE A. BYRNE, JR.  
401 WEST MAIN STREET  
LOUISVILLE, KY 40202

**Members/Managers**

Member Michael Payne 6495 Marina Drive Prospect, KY 40059

**Signatures**

**Signature** Lesley Andres  
**Title** CPA