## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so  | of State<br>1150<br>0602-1150<br>-3490                                   | Annual Report<br>Online Filing         | ARP |
|--|--|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | EMPOWER<br>0795597<br>Kentucky<br>7/12/2011 12<br>4/30/2019 9<br>\$15.00 |  |     |
| Principal Office<br>3225 KETTERING<br>3225 KETTERING<br>LEXINGTON, KY 4<br>Registered Agent<br>JAMES HAMILTON<br>3225 KETTERING<br>LEXINGTON, KY 4 | COURT<br>40509<br>Name/Address<br>N<br>COURT                             | TED STAND                              |     |
| Current Officers<br>President  | Julie Ann Hamilton   | 3225 Kettering Court Lexington KY 4050 | 09  |
| County:<br>Business size:<br>Ownership:<br>Business type:<br>Signatures<br>Signature<br>Title  | Fayette<br>Small<br>Women-o<br>Personal<br>Julie Jones<br>Chairwomar     | Services<br>Hamilton                   |     |