

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP  
0977397  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/28/2024 4:51:11 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** Tristan Thompson DMD, PLLC  
**Company ID:** 0977397  
**State of origin:** Kentucky  
**Formation date:** 2/23/2017 12:00:00 AM  
**Date filed:** 6/28/2024 4:50:18 PM  
**Fee:** \$15.00

**Principal Office**

1136 Sheffield Pl  
Lexington, KY 40509

**Registered Agent Name/Address**

Tristan Thompson  
1136 Sheffield Pl  
Lexington, KY 40509

**Members/Managers**

|        |                             |  |
|--------|-----------------------------|--|
| Member | tristan paul thompson       | 1136 sheffield place, lexington. kentucky, 40509 |
| Member | meg ellen phillips thompson | 1136 sheffield place, lexington, kentucky, 40509 |

|                |                 |
|----------------|-----------------|
| County:        | Fayette         |
| Business size: | Small           |
| Business type: | Health Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Lance Turpin |
| <b>Title</b>     | Bookkeeper   |