

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

1149897  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/6/2025 12:41:53 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2025

ARP

**Company:** ADDISON MINISTRIES, INC.  
**Company ID:** 1149897  
**State of origin:** Kentucky  
**Formation date:** 5/12/2021 12:00:00 AM  
**Date filed:** 2/6/2025 12:40:57 PM  
**Fee:** \$15.00

**Principal Office**

6523 Hunters Creek Blvd  
LOUISVILLE, KY 40285

**Registered Agent Name/Address**

Brandon Addison  
6523 Hunters Creek Blvd  
LOUISVILLE, KY 40258

**Current Officers**

|                |                   |                                                |
|----------------|-------------------|------------------------------------------------|
| President      | Brandon J Addison | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Secretary      | Stephon Camp      | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Treasurer      | Ashley Davis      | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Vice President | Charles Harrison  | 6523 Hunters Creek Blvd., Louisville, KY 40258 |

**Directors**

|          |                   |                                                |
|----------|-------------------|------------------------------------------------|
| Director | Brandon J Addison | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Director | Ashley Davis      | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Director | Stephon Camp      | 6523 Hunters Creek Blvd., Louisville, KY 40258 |
| Director | Charles Harrison  | 6523 Hunters Creek Blvd., Louisville, KY 40258 |

|                |                   |
|----------------|-------------------|
| County:        | JEFFERSON         |
| Business size: | Small             |
| Business type: | Personal Services |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Brandon J Addison |
| <b>Title</b>     | President         |