1253797.06	5
------------	---



Michael G. Adams Kentucky Secretary of State Received and Filed: 1/17/2023 3:14 PM Fee Receipt: \$90.00

tsemones ADD

.

## COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Author (Foreign Business Entity			FBE
Pursuant to the provisions of KRS 14A at on behalf of the entity named below and,	nd KRS 271B, 273, 274,275, 362 a for that purpose, submits the follow	and 386 the undersigned hereb wing statements:	y applies for autho	rity to transact business in Kentucky
business trust limited partner non-profit IIc (I				
2. The name of the entity is LABOR SC (The name	e must be identical to the name on re	LC ecord with the Secretary of State.	)	. <u> </u>
3. The name of the entity to be used in K	(Only )	provide if "real name" is unavaila	ble for use; otherwi	se, leave blank.)
4. The state or country under whose law			DEDDETUAL	•
5. The date of organization is <u>12/22/</u>		and the period of duration is (if	eft blank, duration	is considered perpetual.)
6. The mailing address of the entity's prin	ncipal office is			00070
729 PINECREST DRIVE Street Address		PROSPECT HEIGHTS	State	60070 Zip Code
	torod office in Kentucky in	•,		_ <b>P</b>
7. The street address of the entity's regis 421 West Main Street	lered onice in Kendicky is	Frankfort	КY	40601 .
Street Address (No P.O. Box Numbers)		City	State	Zip Code
and the name of the registered agent at the	nat office is Corporation Service	e Company		··
8. The names and business addresses o			nacere trustees c	r general partners):
	29 PINECREST DRIVE	PROSPECT HEIGHTS	<u>SIL</u> State	<u>60070</u>
	Street or P.O. Box 729 PINECREST DRIVE			Zip Code 60070
	Street or P.O. Box	City	State	Zip Code
	Street or P.O. Box	City	State	Zip Code
<ul> <li>9. If a professional service corporation, all the indimore states or territories of the United States or Di</li> <li>10. I certify that, as of the date of filing thi</li> <li>11. If a limited partnership, it elects to be</li> <li>12. If a limited liability company, check</li> <li>13. This application will be effective upon</li> <li>The effective date or the delayed effective</li> </ul>	strict of Columbia to render a professional s application, the above-named er a limited liability limited partnership box if manager-managed: filing, unless a delayed effective d a date cannot be prior to the date t	service described in the statement of ntity validly exists under the law b. Check the box if applicable: late and/or time is provided.	s of the jurisdiction	ation.
Please indicate the Kentucky county in wh	ich your business operates:			
Please indicate the Kentucky county in wh County: <u><u>FFERSON</u></u>	· · · ·	n alegae chade the box complete	ha .	
County: <u>JEFER SON</u> Please indicate the size of your business: Small (Fewer than 50 employees)	To complete the following			t (50%) of your business ownership:
County: <u>X.FR.F. So N</u> Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees)	To complete the following Please indicate whether Women-Owned	any of the following make up mo	re than fifty percen	t (50%) of your business ownership:
County: <u>JEFERISON</u> Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees) Please indicate which of the following besi	To complete the following Please Indicate whether Women-Owned	any of the following make up mo	re than fifty percen	t (50%) of your business ownership:
County: <u>JEFERISON</u> Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees) Please indicate which of the following best Agriculture Mining Wholesale Trade Retail T	To complete the following Please Indicate whether Women-Owned t describes your business:	any of the following make up mo Veteran Owned Minori Construction	re than fifty percen ty Owned	t (50%) of your business ownership:
County: <u>JC.FC.&amp;r So N</u> Please indicate the size of your business: DSmall (Fewer than 50 employees) Large (50 or more employees) Please indicate which of the following besi Agriculture Mining Wholesale Trade Retail T Public Administration Transpo	To complete the following Please indicate whether Women-Owned t describes your business: I Services rade Manufacturing ortation, Communications, Electric, G	any of the following make up mo Veteran Owned Minori Construction Finance, Insurance, as, Sanitary Services	re than fifty percen cy Owned Real Estate	
County: <u>JC.FC.&amp;r So N</u> Please indicate the size of your business: DSmall (Fewer than 50 employees) Large (50 or more employees) Please indicate which of the following besi Agriculture Mining Wholesale Trade Retail T Public Administration Transpo	To complete the following Please indicate whether Women-Owned t describes your business: I Services rade Manufacturing ortation, Communications, Electric, G	any of the following make up mo Veteran Owned Minori Construction	re than fifty percen cy Owned Real Estate	t (50%) of your business ownership: D3/2023 Date
County: <u>JEFERISON</u> Please indicate the size of your business: [J]Small (Fewer than 50 employees) [Large (50 or more employees) Please indicate which of the following bess [Agriculture Mining [Wholesale Trade Retail T [Public Administration Transpication] [Other Market Company] Signature of Authorized Representative [, Corporation Service Company]	To complete the following  Please indicate whether Women-Owned  t describes your business:  Tade Manufacturing Ortation, Communications, Electric, G	any of the following make up mo Veteran Owned Minori Construction Finance, Insurance, as, Sanitary Services CHAEL D. NIX	re than fifty percen cy Owned Real Estate 01/	03/2023 Date
County: <u>X.F.C.r.son</u> Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees) Please indicate which of the following bess Agriculture Mining Wholesale Trade Retail T Public Administration Transpi Other Signature of Authorized Representative	To complete the following  Please indicate whether Women-Owned  t describes your business:  Tade Manufacturing Ortation, Communications, Electric, G	any of the following make up no Veteran Owned Minori Construction Finance, Insurance, as, Sanitary Services CHAEL D. NIX Printed Name & Title consent to serve as the register	re than fifty percen cy Owned Real Estate 01/	03/2023 Date