

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP

0023498

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/28/2019 10:46:36 AM

Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing**

ARP

Company: HOPKINS COUNTY FARM BUREAU OF HOPKINS COUNTY, KENTUCKY
Company ID: 0023498
State of origin: Kentucky
Formation date: 9/2/1921 12:00:00 AM
Date filed: 6/28/2019 10:46:36 AM
Fee: \$15.00

Principal Office

585 NEBO RD.
MADISONVILLE, KY 42431

Registered Agent Name/Address

KIMBERLY FAULK
585 NEBO RD.
MADISONVILLE, KY 42431

Current Officers

President	CURTIS DAME	4338 STATE ROUTE 138 W RUMSEY, KY 42371
Secretary	ASHLEE BUCKMAN	1760 CENTRAL CITY ROAD MADISONVILLE KY 42431
Treasurer	MARK METCALFE	410 PRINCETON ROAD MADISONVILLE, KY 42431
Vice President	SHAWN BRUMFIELD	400 COILTOWN ROAD NEBO, KY 42441

Directors

Director	JOHNNY BROWN	7230 COILTOWN ROAD NEBO, KY 42441
Director	DAVID BRUMFIELD	195 ADAMS LANE MADISONVILLE, KY 42431
Director	THOMAS PORTER JR	6375 NEBO ROAD MADISONVILLE, KY 42431
Director	TERRY BROWN	825 SLAUGHTERS LAKE ROAD HANSON, KY 42413
Director	JARRETT BROWN	P O BOX 629 MADISONVILLE, KY 42431
Director	KATHLEEN PORTER	6375 NEBO RD MADISONVILLE, KY 42431
Director	SUE JONES	6720 COILTOWN ROAD NEBO, KY 42441
Director	TRAVIS IPOX	PO BOX 342 NORTONVILLE KY 42442
Director	ALAINA LANCASTER	15108 STATE ROUTE 120 SLAUGHTERS, KY 42456
Director	QUENTIN LOMACHE	755 LIBERTY CHURCH ROAD MADISONVILLE, KY 42431
Director	JEFF JONES	6560 COILTOWN ROAD NEBO, KY 42441
Director	BRIAN WELCH	439 BROWN LANE MADISONVILLE KY 42431
Director	BEN PREVETTE	417 LARKINS CRUNK ROAD WHITE PLAINS, KY 42464
Director	SHIRLEY PEYTON	670 PAUL PEYTON ROAD DAWSON SPRINGS, KY 42408
Director	ROSS PARKER	6105 ISLAND FORD ROAD HANSON, KY 42413
Director	SCOTT DEAHL	PO BOX 276 HANSON, KY 42413
Director	PRESTON DEVER	2950 DALTON ROAD PROVIDENCE, KY 42450
Director	ERIKA WOOD	2935 NORTH MAIN STREET MADISONVILLE, KY 42431

County: Hopkins
Business size: Small

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Ownership:
Business type:

- Minority-owned
Insurance Carriers

Signatures

**Signature
Title**

Ashlee Buckman
Federation Secretary

