

**Commonwealth of Kentucky**  
**Elaine N. Walker, Secretary of State**

NARP

**0025598**  
Elaine N. Walker  
Secretary of State  
Received and Filed  
2/23/2011 11:07:21 AM  
Fee receipt: \$15.00

Elaine N. Walker  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JACKSON PURCHASE ENERGY CORPORATION  
**Company ID:** 0025598  
**State of origin:** Kentucky  
**Formation date:** 6/12/1937 12:00:00 AM  
**Date filed:** 2/23/2011 11:07:21 AM  
**Fee:** \$15.00

**Principal Office**

2900 IRVIN COBB DR.  
PADUCAH, KY 420023188

**Registered Agent Name/Address**

KELLY NUCKOLS  
2900 IRVIN COBB DR.  
PADUCAH, KY 42001

**Current Officers**

|           |                  |                                          |
|-----------|------------------|------------------------------------------|
| Chairman  | GARY L JOINER    | 994 U.S. 60 WEST, SMITHLAND, KY 42081    |
| President | G. Kelly Nuckols | 6441 STINESPRING DR PADUCAH KY 42001     |
| Secretary | Wayne Elliott    | 6725 NEW HOPE CHURCH RD PADUCAH KY 42001 |
| Treasurer | Wayne Elliott    | 6725 NEW HOPE CHURCH RD PADUCAH KY 42001 |

**Directors**

|          |                  |                                                   |
|----------|------------------|---------------------------------------------------|
| Director | John H. Walker   | 36 GRAY RD. LACENTER, KY 42056                    |
| Director | Gary L. Joiner   | 994 U.S. 60 WEST, SMITHLAND, KY 42081             |
| Director | Lee Bearden      | 211 GREEN OAKS LANE BENTON, KY 42025              |
| Director | Ivus Crouch      | 1148 U.S. 60 EAST SMITHLAND, KY 42081             |
| Director | Erick Harris     | 6445 HIGHWAY 60, PADUCAH, KY 42001                |
| Director | Bobby W. Ross    | 4237 WICKLIFE RD. WICKLIFFE, KY 42081             |
| Director | Jack S. Marshall | 6905 OLD CALVERT CITY ROAD PADUCAH, KY 42003-9370 |
| Director | Wayne Elliott    | 6725 NEW HOPE ROAD PADUCAH KY 42001               |

**Signatures**

|                  |                           |
|------------------|---------------------------|
| <b>Signature</b> | Charles G. Williamson III |
| <b>Title</b>     | VP-Finance                |