## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | 1   |  | eipt. \$15.00 |
|--|---|--|---------------|
| Michael G.<br>Secretary<br>P. O. Boy<br>Frankfort, KY<br>(502) 564<br>http://www.so  | of State<br>< 1150<br>40602-1150<br>I-3490                                | Annual Report<br>Online Filing<br>For the Year 2024  | ARP           |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:<br>Principal Office<br>19600 STATE, RT. | 0080198<br>Kentucky<br>5/10/1977<br>8/27/2024<br>\$15.00                  | RK VOLUNTEER FIRE DEPARTMENT, INC.<br>12:00:00 AM<br>5:13:14 PM  |               |
| RUSH, KY 41168   |   |  |               |
|  |   |  |               |
| Registered Age<br>JOE H. CHILDERS<br>19600 ST.RT. 3<br>RUSH, KY 41168  | ent Name/Address  |  |               |
| Current Office   |   |  |               |
| President<br>Secretary<br>Treasurer<br>Vice President  | Joseph E Childers<br>Kenny Fannin<br>Kenny Fannin<br>Richie Gindlesperger | 19600 STATE, RT. 3,RUSH,KY 41168<br>19600 STATE, RT. 3,RUSH,KY 41168<br>19600 STATE, RT. 3,RUSH,KY 41168<br>19600 State Rt 3, Rush, KY 41168 |               |
|  |   | SED WE ONE   |               |
| Directors<br>Director<br>Director<br>Director  | Richie Gindlesperger<br>Dave Grubb<br>James Burton                        | 19600 State Rt 3, Rush, KY 41168<br>19600 St. Rt 3, Rush, KY 41168<br>19600 St. Rt. 3  |               |
| County:<br>Business size:<br>Business type:  | BOYD<br>Small<br>Justice, P   | ublic Order and Safety   |               |
| Signatures   |   |  |               |
| Signature  | Joe Childers  |  |               |
| Title  | Fire Chief  |  |               |
|  |   |  |               |

NARP