

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** JOHNSON WATER-PROOFING, INC.  
**Company ID** 0162598.09.99999  
**Date Filed** 3/21/2006 1:43:20 PM  
**Fee** \$15.00

## **Principal Office**

P. O. BOX 3  
FLORENCE, KY 410220003

## **Registered Agent**

JODY W. CUZICK  
10312 DIXIE HWY.  
FLORENCE, KY 41042

## **Officers**

President	JODY E CUZICK	10645 KILLARNEY DRIVE UNION KY 41091
Vice President	JODY W CUZICK	10645 KILLARNEY DRIVE UNION KY 41091

## **Signatures**

**Signature** JODY E. CUZICK  
**Title** PRESIDENT