

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0416398**  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
**3/10/2022 2:28:33 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BUSINESS EDUCATION PARTNERSHIP, INC.  
**Company ID:** 0416398  
**State of origin:** Kentucky  
**Formation date:** 5/21/1996 12:00:00 AM  
**Date filed:** 3/10/2022 2:28:33 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 810  
300 S. 3RD ST.  
PADUCAH, KY 42002-0810

**Registered Agent Name/Address**

SANDRA WILSON  
P.O. BOX 810  
300 S. 3RD ST.  
PADUCAH, KY 42002-0810

**Current Officers**

|          |                |                                  |
|----------|----------------|----------------------------------|
| Chairman | Terri Lundberg | 2421 Broadway, Paducah, KY 42001 |
|----------|----------------|----------------------------------|

**Directors**

|          |               |                                       |
|----------|---------------|---------------------------------------|
| Director | Brent Housman | 118 Bleich Rd., Paducah, KY 42001     |
| Director | Cory Hicks    | 5511 Hobbs Rd., Kevil, KY 42053       |
| Director | Katie Englert | 2204 Kentucky Ave., Paducah, KY 42003 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Jill Hester     |
| <b>Title</b>     | VP - Operations |