

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0491798  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/27/2018 9:50:32 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JCH ENTERPRISES, LLC  
**Company ID:** 0491798  
**State of origin:** Kentucky  
**Formation date:** 3/27/2000 12:00:00 AM  
**Date filed:** 4/27/2018 9:50:32 AM  
**Fee:** \$15.00

**Principal Office**

2015 LAKEVIEW DRIVE  
LONDON, KY 40741

**Registered Agent Name/Address**

JAMES C. HANDY  
2015 LAKEVIEW DRIVE  
LONDON, KY 40741

**Members/Managers**

Member	James C Handy	2015 Lakeview Drive London KY 40741
Member	Jason P Handy	357 Country Club Estates-London Ky 40741

County:	Laurel
Business size:	Small
Business type:	Hotels, Rooming Houses, Camps, and Other Lodging Places

**Signatures**

<b>Signature</b>	Jason P Handy
<b>Title</b>	Member