## Commonwealth of Kentucky Michael G. Adams, Secretary of St

Michael G. Ad Secretary of S P. O. Box 11 Frankfort, KY 406 (502) 564-34 http://www.sos.k	tate 50 02-1150 90	Annual Report Online Filing For the Year 2025		
Company:	JCH ENTE	RPRISES, LLC		
Company ID:	0491798			
State of origin:	Kentucky			
Formation date:	3/27/2000	12:00:00 AM		
Date filed:	Date filed: 3/20/2025 12:50:34 PM			
Fee:	\$15.00			
Principal Office		ED WE		
504 SULFRIDGE DR.				
LONDON, KY 40741				
Registered Agent	Name/Address		3	
504 SULFRIDGE DR				
LONDON, KY 40744				
			. 2	
Members/Manage	rs			
Member J	lason P Handy	357 Country Club Estates-London Ky	40741	
			$\nabla$	
County:	LAUREL	VIDED WE EN ALLE		
Business size:	Medium	CU WE		
Business type:	Hotels, Ro	Hotels, Rooming Houses, Camps, and other Lodging Places		
Signatures				
Signature	Jason P Hai	ndy		
Title	Member			