

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0522698**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/16/2014 9:17:20 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JESSAMINE LAND HOLDINGS, LLC  
**Company ID:** 0522698  
**State of origin:** Kentucky  
**Formation date:** 9/19/2001 12:00:00 AM  
**Date filed:** 6/16/2014 9:17:20 AM  
**Fee:** \$15.00

**Principal Office**

ONE JAY STATION  
P.O. BOX 788  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DAVID R. IRVIN  
110 NORTH MAIN STREET  
NICHOLASVILLE, KY 40356

**Members/Managers**

Member	Richard J Corman	One Jay Station, Nicholasville, KY 40356
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**Signatures**

<b>Signature</b>	Patrick Johnson
<b>Title</b>	Director - Finance