

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** AMERIFI MORTGAGE GROUP, INC.  
**Company ID** 0548598.09.99999  
**Date Filed** 6/20/2005  
**Fee** \$15.00

## Principal Office

2304 HURSTBOURNE VILLAGE DRIVE  
STE 300  
LOUISVILLE, KY 40299

## Registered Agent

RICHARD JOHN CLARK JR  
2304 HURSTBOURNE VILLAGE DRIVE  
STE 300  
LOUISVILLE, KY 40299

## Officers

President	Richard John Clark	2304 hurstbourne village dr #300 louisville, ky 40299
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## Directors

Director	richard j clark	2304 hurstbourne village dr louisville, ky 40299
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## Signatures

**Signature** richard john clark  
**Title** president