

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARM

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Alison Lundergan Grimes

KY Secretary of State

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** DEFENSIVE HANDGUN TRAINING LLC  
**Company ID:** 0631398  
**State of origin:** Kentucky  
**Formation date:** 2/3/2006 12:00:00 AM  
**Date filed:** 12/16/2016 7:53:45 PM  
**Fee:** \$15.00

**Principal Office**

649 DEVONSHIRE CIRCLE  
FLORENCE, KY 41042

**Registered Agent Name/Address**

JOSEPH J. KALIL JR.  
649 DEVONSHIRE CIRCLE  
FLORENCE, KY 41042

**Members/Managers**

Manager Steve Edward Phillips 212 N. 2nd Street, STE 100, Richmond, Kentucky 40475

**Signatures**

**Signature** Steve Edward Phillips  
**Title** Manager