

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0733798**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/21/2014 4:20:06 PM  
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Alison Lundergan Grimes  
Secretary of State  
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Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** JAMES R JUSTICE II & ASSOCIATES INC.  
**Company ID:** 0733798  
**State of origin:** Kentucky  
**Formation date:** 7/14/2009 12:00:00 AM  
**Date filed:** 7/21/2014 4:20:06 PM  
**Fee:** \$15.00

**Principal Office**

24 PROFESSOR CLARKE CIRCLE  
P.O. BOX 426  
HINDMAN, KY 41822

**Registered Agent Name/Address**

JAMES R JUSTICE II  
24 PROFESSOR CLARKE CIRCLE  
P.O. BOX 426  
HINDMAN, KY 41822

**Current Officers**

President	JAMES R. JUSTICE,II	po box 426, hindman, ky, 41822
Secretary	JAMES R. JUSTICE,II	po box 426, hindman, ky, 41822

**Signatures**

<b>Signature</b>	James R Justice II
<b>Title</b>	President