Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 .0602-1150 -3490 | Annual Report Online Filing | | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | THE FIRE HO 0780398 Kentucky 1/25/2011 12:0 2/4/2015 11:12 \$15.00 | 00:00 AM | | |
| | | TED WE ST. | | |
| Principal Office | | | | |
| 1303 FRIEDMAN LANE PADUCAH, KY 42001 | | | | |
| | | | | |
| Registered Agent | Name/Address | | | |
| DOUG JOHNSON | | | | |
| 1303 FRIEDMAN LANE | | | | |
| PADUCAH, KY 42 | | | | |
| | | | | |
| Current Officers | | | | |
| Partner | Marc Mayfield Thompson | 3195 Trails Way, Owensboro, KY 42 | 2303 | |
| President | Preston Louis Ursini | 1303 Friedman Lane, Paducah KY, 42001 | | |
| Vice President | Doug Craig Johnson | 1065 Bleich Road, Paducah KY, 42003 | | |
| | | IDD SALASS | | |
| Signatures | | LED WE | | |
| Signature | Preston Ursini | A A BAS | | |
| Title | President | WAR DE AVENI | | |
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