

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0822198**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/16/2019 12:20:12 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THOMAS MORE CENTRE ASSOCIATION, INC.  
**Company ID:** 0822198  
**State of origin:** Kentucky  
**Formation date:** 2/21/2012 12:00:00 AM  
**Date filed:** 4/16/2019 12:20:12 PM  
**Fee:** \$15.00

**Principal Office**

250 GRANDVIEW DRIVE  
SUITE 500  
FT. MITCHELL, KY 41017

**Registered Agent Name/Address**

DONALD M. HEMMER  
250 GRANDVIEW DRIVE  
SUITE 500  
FT. MITCHELL, KY 41017

**Current Officers**

President	Jon J Hemmer	250 Grandview Drive, Fort Mitchell, KY 41017
Secretary	Donald M. Hemmer	250 Grandview Drive, Ft. Mitchell, KY 41017

**Directors**

Director	Jon J Hemmer	250 Grandview Drive, Ft. Mitchell, KY 41017
Director	Donald M Hemmer	250 Grandview Drive, Ft. Mitchell, KY 41017
Director	Nancy Lanham	250 Grandview Drive, Ft. Mitchell, KY 41017

**Signatures**

<b>Signature</b>	Donald M. Hemmer
<b>Title</b>	Secretary