

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0978898  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
3/10/2022 2:22:58 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NATIONAL COUNCIL FOR PRESERVATION EDUCATION, INC.  
**Company ID:** 0978898  
**State of origin:** Kentucky  
**Formation date:** 3/9/2017 12:00:00 AM  
**Date filed:** 3/10/2022 2:22:58 PM  
**Fee:** \$15.00

**Principal Office**

117 PENCE HALL  
UNIVERSITY OF KENTUCKY  
LEXINGTON, KY 40506

**Registered Agent Name/Address**

DOUGLAS R. APPLER  
117 PENCE HALL  
UNIVERSITY OF KENTUCKY  
LEXINGTON, KY 40506

**Current Officers**

Treasurer	DOUGLAS RAPPLER	117 Pence Hall, University of Kentucky, Lexington, KY 40506-0041
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**Directors**

Director	DOUGLAS RAPPLER	117 Pence Hall, University of Kentucky, Lexington, KY 40506-0041
Director	STEVEN J HOFFMAN	1863 Evondale St. Cape Girardeau, MO 63701
Director	SueAnn Pemberton	501 W. Cesar Chavez Blvd. San Antonio, TX 78207

**Signatures**

<b>Signature</b>	Douglas R. Appler
<b>Title</b>	Treasurer