Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | I | | 1 ee lecelpt. \$15.00 |
|---|--|---|-----------------------|
| Michael G. A Secretary o P. O. Box Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing For the Year 2024 | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | BOAT ANCHO 0995798 Kentucky 9/5/2017 12:0 4/5/2024 1:55 \$15.00 | | |
| | \$15.00 | | |
| Principal Office 2535 US HWY 641 | Ν | ED WE | |
| BENTON, KY 42025 | | | |
| Registered Agent OPEN DOOR ACCO BRITTANY NIELSE 2535 US HWY 641 BENTON, KY 4202 | OUNTING N N 5 | | A DOLA |
| Members/Managers | | | |
| Member | James Benjamin Lewis | 4661 EXALL LN, PADUCAH, KY 4 | \$2001 |
| County: | Marshall | VIDE CANASSE | |
| Business size: | Small | ED WE | 3 |
| Business type: | | bus Services | |
| | | | |
| Signatures | | | |
| Signature | James B Lew | is | |
| Title | President | | |
| | | | |