NARP

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0023499 Alison Lundergan Grimes KY Secretary of State Received and Filed

5/7/2013 3:36:11 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: HOPKINS COUNTY 4-H COUNCIL, INCORPORATED

Company ID: 0023499
State of origin: Kentucky

Formation date: 4/26/1963 12:00:00 AM Date filed: 5/7/2013 3:36:11 PM

Fee: \$15.00

Principal Office

75 Cornwall Dr.

MADISONVILLE, KY 42431

Registered Agent Name/Address

JEREMY S. TEAL 75 CORNWALL DR. MADISONVILLE, KY 42431

Current Officers

President Byron Pruitt 3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Secretary Paula Morrow 6415 Island Ford Rd.; Hanson, Ky. 42413
Treasurer Lee Carter 2200 Shakerag Rd. Hanson, Ky. 42413

Vice President Brenda Pruitt 3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413

Directors

Director Danny Peyton 1701 Forefare Ln.; Madisonville, Ky. 42431
Director Byron Pruitt 3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Director Neveleen Rogers 665 Joe B. Rogers Ln.; Nebo, Ky. 42441

Signatures

SignatureJeremy TealTitle4-H Agent