## NARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0023499 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: HOPKINS COUNTY 4-H COUNCIL, INCORPORATED

Company ID: 0023499
State of origin: Kentucky

Formation date: 4/26/1963 12:00:00 AM Date filed: 5/19/2017 2:13:42 PM

**Fee:** \$15.00

**Principal Office** 

75 Cornwall Dr.

MADISONVILLE, KY 42431

Registered Agent Name/Address

JEREMY S. TEAL 75 CORNWALL DR. MADISONVILLE, KY 42431

**Current Officers** 

President Greg Bowles 1041 Joe tippett Rd.; Hanson Ky. 42413
Secretary Paula Morrow 6415 Island Ford Rd.; Hanson, Ky. 42413
Treasurer Lee Carter 2200 Shakerag Rd. Hanson, Ky. 42413
Vice President Blake Dickerson 314 Baldwin Rd. Madisonville, Ky. 42431

**Directors** 

Director Danny Peyton 1701 Forefare Ln.; Madisonville, Ky. 42431
Director Byron Pruitt 3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Director Paula Morrow 6415 Island Ford Rd.; Hanson, Ky. 42413

County: Hopkins
Business size: Small
Business type: Other

**Signatures** 

Signature Jeremy Teal Title 4-H Agent