

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0023499  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/23/2018 3:55:17 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HOPKINS COUNTY 4-H COUNCIL, INCORPORATED  
**Company ID:** 0023499  
**State of origin:** Kentucky  
**Formation date:** 4/26/1963 12:00:00 AM  
**Date filed:** 4/23/2018 3:55:17 PM  
**Fee:** \$15.00

**Principal Office**

75 Cornwall Dr.  
MADISONVILLE, KY 42431

**Registered Agent Name/Address**

JEREMY S. TEAL  
75 CORNWALL DR.  
MADISONVILLE, KY 42431

**Current Officers**

President	Brenda Pruitt	3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Secretary	Paula Morrow	6415 Island Ford Rd.; Hanson, Ky. 42413
Treasurer	Lee Carter	2200 Shakerag Rd. Hanson, Ky. 42413
Vice President	Blake Dickerson	314 Baldwin Rd. Madisonville, Ky. 42431

**Directors**

Director	Lee Carter	2200 Shakerag Rd. Hanson, Ky. 42413
Director	Byron Pruitt	3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Director	Paula Morrow	6415 Island Ford Rd.; Hanson, Ky. 42413

County:	Hopkins
Business size:	Small
Business type:	Other

**Signatures**

Signature	Jeremy Teal
Title	4-H Agent