

0023499

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/9/2019 11:17:47 AM

Fee receipt: \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report Online Filing

ARP

Company: HOPKINS COUNTY 4-H COUNCIL, INCORPORATED
Company ID: 0023499
State of origin: Kentucky
Formation date: 4/26/1963 12:00:00 AM
Date filed: 5/9/2019 11:17:47 AM
Fee: \$15.00

Principal Office

75 Cornwall Dr.
MADISONVILLE, KY 42431

Registered Agent Name/Address

KATIE JURY
75 CORNWALL DR.
MADISONVILLE, KY 42431

Current Officers

President	Brenda Pruitt	3390 Tucker Schoolhouse Rd Hanson, Ky. 42413
Secretary	Paula Morrow	6415 Island Ford Rd. Hanson, Ky. 42413
Treasurer	Lee Carter	2200 Shakerag Rd. Hanson, Ky. 42413
Vice President	Blake Dickerson	314 Baldwin Rd. Madisonville, Ky. 42431

Directors

Director	Lee Carter	2200 Shakerag Rd. Hanson, Ky. 42413
Director	Byron Pruitt	3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413
Director	Paula Morrow	6415 Island Ford Rd.; Hanson, Ky. 42413

County:	Hopkins
Business size:	Small
Business type:	Other

Signatures

Signature	Katie Jury
Title	Hopkins County 4-H Youth Development Agent