Commonwealth of Kentucky Michael G. Adams, Secretary of St

0023499 Michael G. Adams KY Secretary of State Received and Filed 5/8/2023 3:31:22 PM Fee receipt: \$15.00

Michael G. Adams Secretary of State Annual Report	
P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov Online Filing For the Year 2023	RP
Company:HOPKINS COUNTY 4-H COUNCIL, INCORPORATEDCompany ID:0023499State of origin:KentuckyFormation date:4/26/1963 12:00:00 AMDate filed:5/8/2023 3:29:03 PMFee:\$15.00Principal Office75 Cornwall Dr.MADISONVILLE, KY 42431	
Registered Agent Name/Address	
Connor Cooper 75 CORNWALL DR. MADISONVILLE, KY 42431	
Current Officers	
PresidentBrenda Pruitt3390 Tucker Schoolhouse Rd Hanson, Ky 42413SecretaryPaula Morrow6415 Island Ford Rd. Hanson, Ky 42413TreasurerPaula Morrow6415 Island Ford Rd. Hanson, KY 42413Vice PresidentBlake Dickerson314 Baldwin Rd. Madisonville, Ky. 42431TreasurerBrian Welch1600 Theresa Ln, Madisonville, KY 42431	
Directors	
Director Brian Welch 1600 Theresa Ln, Madisonville KY 42413	
Director Brenda Pruitt 3390 Tucker Schoolhouse Rd; Hanson, Ky. 42413	
Director Paula Morrow 6415 Island Ford Rd.; Hanson, Ky. 42413	
Signatures Signature Connor Cooper	
Signature Connor Cooper Title 4-H Agent	

NARP