Commonwealth of Kentucky Michael G. Adams, Secretary of St

0150399 Michael G. Adams KY Secretary of State Received and Filed 5/30/2023 10:55:51 AM Fee receipt: \$15.00

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| Michael G Secretary P. O. Bo Frankfort, KY (502) 56 http://www.s | of State x 1150 40602-1150 4-3490 | Annual Report Online Filing For the Year 2023 | ARP | |
| Company: | CLARK | ('S PUMP N' SHOP, INC. | | |
| Company ID: | 015039 | 99 | | |
| State of origin: | Kentuc | Kentucky | | |
| Formation date: | | | | |
| Date filed: | 5/30/2023 10:52:29 AM | | | |
| Fee: \$15.00 | | | | |
| Principal Office | | | | |
| 101 WHEATLEY ROAD | | | | |
| P. O. BOX 1433 | | | | |
| ASHLAND, KY 41105-1433 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| KIMBERLY S. MCCANN | | | | |
| 1544 WINCHESTER AVE. | | | | |
| FIFTH FLOOR | | | | |
| ASHLAND, KY 41101 | | | | |
| | | | | |
| Current Officers | | | | |
| President | Brent E Clark | 101 WHEATLEY ROAD, P.O. BOX 1433, ASHLAN | ND,KY | |
| | | 41105-1433 | | |
| Secretary | John F Clark | 101 WHEATLEY ROAD, P.O. BOX 1433, ASHLAN | ND,KY | |
| - | | 41105-1433 | | |
| | | | | |
| Signatures | | COMPARE SU | | |
| Signature | Brent E | E. Clark | | |
| Title | Preside | | | |
| | | | | |
| | | | | |