Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Secretary P. O. Boy Frankfort, KY (502) 564 http://www.s | of State < 1150 40602-1150 4-3490 | Annual Report Online Filing | ARP |
|---|--|---|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | GREYSTONE 0179899 Kentucky 7/22/1983 12:0 2/9/2021 2:08: \$15.00 | | |
| Principal Office | | | |
| 69 HERRIFORD C PO BOX 440 JAMESTOWN, KY | | | |
| Registered Agen | t Name/Address | | |
| LISA MANN 69 HERRIFORD (PO BOX 440 JAMESTOWN, KY | CURVE ROAD | GRAN I GRAN | |
| | | | |
| Current Officers | HON JOHN PHELPS JR | | |
| Chairman Secretary Treasurer Vice President | HON JOHN PHELPS JK HON. MIKE ANDERSON HON MIKE ANDERSON HON GALE COWAN | P.O. BOX 826 BURKESVILLE, KY 42717 P.O. BOX 439 MONTICELLO, KY42633 P.O. BOX 439 MONTICELLO, KY42633 424 PUBLIC SQUARE COLUMBIA, KY427 | 28 |
| | The contract of the contract o | ASTA THE STATE | |
| Directors | | | 200 |
| Director Director Director | GALE COWAN MIKE ANDERSON JOHN PHELPS, JR. | 424 PUBLIC SQUARE COLUMBIA, KY427 P.O. BOX 439 MONTICELLO, KY42633 P.O. BOX 826 BURKESVILLE, KY 42717 | 28 |
| County: | Pulaski | | |
| Business size: Business type: | Small Other | | |
| Signatures | | | |
| Signature Title | Lisa Mann Executive Dire | ector | |

NARP