

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0189299  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
5/4/2022 9:12:06 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** ANIMAL CARE SOCIETY, INC.  
**Company ID:** 0189299  
**State of origin:** Kentucky  
**Formation date:** 5/2/1984 12:00:00 AM  
**Date filed:** 5/4/2022 9:12:06 AM  
**Fee:** \$15.00

**Principal Office**

12207 WESTPORT RD.  
LOUISVILLE, KY 40245

**Registered Agent Name/Address**

MEGAN GONTERMAN  
12207 WESTPORT ROAD  
C/O ANIMAL CARE SOCIETY  
LOUISVILLE, KY 40245-1712

**Current Officers**

|                |                |                                               |
|----------------|----------------|-----------------------------------------------|
| President      | Wendy Delozier | 2913 Aspendale Rd. Louisville, KY 40241       |
| Treasurer      | Jean Locy      | 1307 Kennesaw Creek Way Fisherville, KY 40059 |
| Vice President | Randy Blevins  | 3006 Zorn Avenue Louisville, KY 40206         |

**Directors**

|          |                |                                               |
|----------|----------------|-----------------------------------------------|
| Director | Mike Schardien | 12801 Deer Cross Dr. Prospect, KY 40059       |
| Director | Randy Blevins  | 3006 Zorn Avenue Louisville, KY 40206         |
| Director | Jean Locy      | 1307 Kennesaw Creek Way Fisherville, KY 40059 |
| Director | Wendy Delozier | 2913 Aspendale Rd. Louisville, KY 40241       |
| Director | Cara Stigger   | 6209 Walnut Ridge Trail Prospect, KY 40059    |
| Director | Katie Smith    | 14805 Ava Brook Circle Louisville, KY 40245   |
| Director | Paul Schwartz  | 10518 Going Court Louisville, KY 40241        |
| Director | Brenna Roth    | 8920 Zabel Way Louisville, KY 40291           |
| Director | Mary Barker    | 8501 Brookside East Pewee Valley, KY 40056    |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | M                  |
| <b>Title</b>     | Executive Director |