

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0334999**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/29/2016 6:02:24 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GARTNER, INC.  
**Company ID:** 0334999  
**State of origin:** Delaware  
**Formation date:** 8/25/1994 12:00:00 AM  
**Date filed:** 4/29/2016 6:02:24 PM  
**Fee:** \$15.00

**Principal Office**

56 TOP GALLANT ROAD  
STAMFORD, CT 06904

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|           |                |                                         |
|-----------|----------------|-----------------------------------------|
| President | Eugene A. Hall | 56 Top Gallant Road, Stamford, CT 06904 |
| Secretary | Dan Peale      | 56 Top Gallant Road, Stamford, CT 06904 |
| Treasurer | Brian Callahan | 56 Top Gallant Road, Stamford, CT 06904 |

**Directors**

|          |                       |                                         |
|----------|-----------------------|-----------------------------------------|
| Director | James C. Smith        | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Michael J. Bingle     | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Richard J. Bressler   | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Raul Cesan            | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Karen E. Dykstra      | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Anne Sutherland Fuchs | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | William O. Grabe      | 56 Top Gallant Road, Stamford, CT 06904 |
| Director | Stephen Pagliuca      | 56 Top Gallant Road, Stamford, CT 06904 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Mandeline Hendricks |
| <b>Title</b>     | POA                 |