

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0346999  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2015 4:40:47 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SONIC RESTAURANTS, INC.  
**Company ID:** 0346999  
**State of origin:** Oklahoma  
**Formation date:** 5/18/1995 12:00:00 AM  
**Date filed:** 6/29/2015 4:40:47 PM  
**Fee:** \$15.00

**Principal Office**

300 JOHNNY BENCH DR  
OKLAHOMA CITY, OK 73104

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                                 |
|----------------|-------------------|-------------------------------------------------|
| Secretary      | CAROLYN C CUMMINS | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |
| Treasurer      | CLAUDIA SAN PEDRO | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |
| Vice President | PAIGE S BASS      | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |

**Directors**

|          |                   |                                                 |
|----------|-------------------|-------------------------------------------------|
| Director | J Clifford Hudson | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |
| Director | PAIGE S BASS      | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |
| Director | CLAUDIA SAN PEDRO | 300 Johnny Bench Drive, Oklahoma City, OK 73104 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Paige S Bass   |
| <b>Title</b>     | Vice President |