

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0495299**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/10/2012 3:24:10 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MMCA LEASE LTD.  
**Company ID:** 0495299  
**State of origin:** Delaware  
**Formation date:** 5/30/2000 12:00:00 AM  
**Date filed:** 6/10/2012 3:24:10 PM  
**Fee:** \$15.00

**Principal Office**

6450 KATELLA AVENUE  
CYPRESS, CA 90630

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

Trustee	U.S. BANK NATIONAL ASSOCIATION	190 S. LASALLE ST.,7TH FLOOR, CHICAGO, IL, 60603
Trustee	WILMINGTON TRUST COMPANY	1100 NORTH MARKET ST., WILMINGTON, DE 19890-0001

**Signatures**

<b>Signature</b>	JEFFREY YOUNG
<b>Title</b>	PRESIDENT, MITSUBISHI MOTORS CREDIT OF AMERICA, INC. AS ADMINISTRATOR FOR MMCA LEASE LTD.