

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0559199**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/5/2013 8:01:28 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CLARK MATERIAL HANDLING COMPANY  
**Company ID:** 0559199  
**State of origin:** Delaware  
**Formation date:** 5/1/2003 12:00:00 AM  
**Date filed:** 2/5/2013 8:01:28 AM  
**Fee:** \$15.00

**Principal Office**

700 ENTERPRISE DRIVE  
LEXINGTON, KY 40510

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                    |                                         |
|----------------|--------------------|-----------------------------------------|
| President      | Dennis J Lawrence  | 700 Enterprise Drive Lexington Ky 40510 |
| Secretary      | Heayoung Hong      | 700 Enterprise Dr. Lexington, KY 40510  |
| Treasurer      | Heayoung Hong      | 700 Enterprise Dr. Lexington, KY 40510  |
| Vice President | Michael J Grossman | 700 Enterprise Dr. Lexington, KY 40510  |
| Vice President | Farrukh Ghani      | 700 Enterprise Dr. Lexington, KY 40510  |
| Vice President | Charles J Moratz   | 700 Enterprise Dr. Lexington, KY 40510  |
| Vice President | Scott Johnson      | 700 Enterprise Dr. Lexington, KY 40510  |
| Vice President | Bo Maslanyk        | 700 Enterprise Dr. Lexington, KY 40510  |

**Directors**

|          |                   |                                                                 |
|----------|-------------------|-----------------------------------------------------------------|
| Director | Sung Hak Baik     | 202-1 Ojung-Dong, Ojung-Gu,Bucheon-City Gyunggido, Korea 600010 |
| Director | Byung Soo Baik    | 202-1 Ojung-Dong, Ojung-Gu,Bucheon-City Gyunggido, Korea 600010 |
| Director | Seung Soo Baik    | 202-1 Ojung-Dong, Ojung-Gu,Bucheon-City Gyunggido, Korea 600010 |
| Director | Dennis J Lawrence | 700 Enterprise Dr. Lexington, KY 40510                          |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Michael J Grossman |
| <b>Title</b>     | Vice President     |