

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0603799**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/30/2014 1:50:08 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BLUEGRASS ELECTROLYSIS CLINIC INCORPORATED  
**Company ID:** 0603799  
**State of origin:** Kentucky  
**Formation date:** 1/19/2005 12:00:00 AM  
**Date filed:** 6/30/2014 1:50:08 PM  
**Fee:** \$15.00

**Principal Office**

160 MOORE DR  
SUITE 205  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

LOUISE B CHAFFINS  
160 MOORE DR  
SUITE 205  
LEXINGTON, KY 40503

**Current Officers**

Sole Officer      Louise B Chaffins      3769 Park Ridge Lane, Lexington, KY 40509

**Directors**

Director      Louise B Chaffins      3769 Park Ridge Lane, Lexington, KY 40509

**Signatures**

**Signature**      Shirley P. Draughn  
**Title**      CPA