Organization ID # 0671999 Commonwealth of Kentucky State of origin KY Filing fee \$145.00 Alison Lundergan Grimes, Secretary of Sta							0671999.09 ^{dwillia} NP Alison Lundergan Grimes		
Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov						Kentucky Secretary of State Received and Filed: 3/21/2019 1:58 PM Fee Receipt: \$145.00			
Exact organization nam YOUNG CHAME PO BOX 1242 SOMERSET KY	BER PROFESSI	office address ONALS OF LAKE	CUMBERLAND,	INC.	The principal offic name/office addre form. When reinsta addresses until the reinstatement is file filed online at <u>app.</u> downloaded from o	ess cannot be c ating, you canno reinstatement is ed, the statemen sos.ky.gov/ftse	hanged on this t modify the s filed. Once the t of change can		
Registered Agent and R CHRIS SHORT 110 RICHIE LAN SUITE D SOMERSET, KY If the above company is incl company's information here FEIN: Na	IE 7 42503 uded in a parent c		tax return as a disr		FEIN (Option	nal)			
Principal Officers - List specified, officer addresses defau	the name, address a It to the principal office	nd title of all current office address. Corporations a	ers. All organizations r are required to list a Se	nust list at least of cretary or other of	one (1) officer, even officer serving as rea	in the case of a cords custodian	sole officer. If no	ot	
President	Jennifer Hayes								
Secretary	Ashley Montgon	nery			· · ·				
Treasurer	Natalie Fudge	*	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			· -			
Vice President	Morgan Jobson			Start -		· · · · · · · · · · · · · · · · · · ·			
Directors - Non-profit corpo	rations must have at lo	east three (3) directors. A	Il directors of the non-r	profit must be list	ed. If not specified,	director address	es default to the	principal	
Robert Hicks	, 3		· · ·	· . ·					
Ben Purceli		· · · ·		1 . ·					
Skyler Hunt	•				10 ¹				
Shaun Frye	• · · · · ·			10 2					
Ameet Patel				× .					
Note: See next page for addi The above entity was add The undersigned states t requirements of KRS 273	hat the grounds 3.3181. Enclosed	for dissolution eith I is a check in the a	er did not exist of amount of \$145.0	r have been (10, payable to	eliminated, and o Kentucky Sta	the entity's the Treasure	name satist r.	ies the	

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to YOUNG CHAMBER PROFESSIONALS OF LAKE CUMBERLAND, INC. to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220. ÷, *

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application.

X

Signature of officer or chairman of the board (Fequired)

×,

Traniner Title (Required)

Date (Required)

;



YOUNG CHAMBER CUMBERLAND, IN PO BOX 1242 SOMERSET KY 425		Notice Date: KY SoS Org. ID:	March 21, 2019 0671999				
RE:	Letter of Good Standing Request - Approved						
SUMMARY	You requested a letter of good standing, and your entity is in good standing with the Department of Revenue.						
OUR DETERMINATION	 We verified the following information. You are registered with the Department of Revenue. An authorized person requested this letter. You filed income and LLE tax returns as required, or you are exempt from filing. You have no outstanding tax assessments with the Division of Collections or have a valid pay agreement in place. This notice will remain current for 30 days from the notice date above. 						
WHAT YOU NEED TO DO	 If you are attempting to reinstatic copy of this letter to the Kentucky of the notice date above. If you are a for-profit corporation the Secretary of State a letter of general Unemployment Insurance. Their for the Secretary with the Kentuck filing requirements website is: http://www.secsite.com/charity/Pagesteries/ 	y Secretary of State ion, you will also no good standing from t telephone number is lease remember to f ty Attorney General tp://ag.ky.gov/famil	within 30 days eed to provide the Division of s 502-564-6835. ile a copy of . The charity				
CONTACT INFORMATION							