

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0682099**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2016 6:35:18 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CBRE MULTIFAMILY CAPITAL, INC.  
**Company ID:** 0682099  
**State of origin:** Delaware  
**Formation date:** 1/3/2008 12:00:00 AM  
**Date filed:** 6/20/2016 6:35:18 PM  
**Fee:** \$15.00

**Principal Office**

2800 POST OAK BOULEVARD  
SUITE 2100  
HOUSTON, TX 77056

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                    |                                                                 |
|----------------|--------------------|-----------------------------------------------------------------|
| Chairman       | Brian D Stoffers   | 2800 Post Oak Boulevard, Suite 2100, Houston, TX 77056          |
| President      | Peter F Donovan    | 101 Arch Street, Suite 1810, Boston, MA 02110                   |
| Secretary      | Jeffrey T Majewski | 2800 Post Oak Boulevard, Suite 2100, Houston, TX 77056          |
| Treasurer      | Debera Fan         | 100 North Sepulveda Boulevard, Suite 1100, El Segundo, CA 90245 |
| Vice President | Pasha Zargarof     | 400 South Hope Street, 25th Floor, Los Angeles, CA 90071        |

**Directors**

|          |                    |                                                                 |
|----------|--------------------|-----------------------------------------------------------------|
| Director | Laurence H. Midler | 400 South Hope Street, 25th Floor, Los Angeles, CA 90071        |
| Director | David Adler        | 200 Park Avenue, New York, NY 10166                             |
| Director | Debera Fan         | 100 North Sepulveda Boulevard, Suite 1100, El Segundo, CA 90245 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | CINDY KEE           |
| <b>Title</b>     | ASSISTANT SECRETARY |