

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0722199**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/19/2012 10:17:29 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PRACTICE PARTNERS IN HEALTHCARE, INC.  
**Company ID:** 0722199  
**State of origin:** Delaware  
**Formation date:** 1/26/2009 12:00:00 AM  
**Date filed:** 6/19/2012 10:17:29 AM  
**Fee:** \$15.00

**Principal Office**

1 CHASE CORPORATE DRIVE  
SUITE 200  
BIRMINGHAM , AL 35244

**Registered Agent Name/Address**

NATIONAL REGISTERED AGENTS, INC.  
400 WEST MARKET STREET  
SUITE 1800  
LOUISVILLE, KY 40202

**Current Officers**

CEO	Larry Don Taylor	1 Chase Corporate Drive, Suite 200, Birmingham, AL 35244
COO	James Michael Rickman	1 Chase Corporate Drive, suite 200, birmingham, AL 35244

**Directors**

Director	Larry Don Taylor	1 Chase Corporate Drive, Suite 200, Birmingham, AL 35244
Director	James Michael Rickman	1 Chase Corporate Drive, Suite 200, Birmingham, AL 35244
Director	William Hamburg	1 Chase Corporate Drive, Suite 200, Birmingham, AL 35244
Director	John Sailer	152 West 57th Street, NY, NY 10019
Director	Jeff Lightcap	152 West 57th Street, NY, NY 10019

**Signatures**

<b>Signature</b>	J. Mark Edwards
<b>Title</b>	CFO