

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0746899**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2016 9:14:21 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WEBSTER COUNTY CATTLEMEN'S ASSOCIATION, INC  
**Company ID:** 0746899  
**State of origin:** Kentucky  
**Formation date:** 11/2/2009 12:00:00 AM  
**Date filed:** 6/29/2016 9:14:21 PM  
**Fee:** \$15.00

**Principal Office**

807 MONROE GIBSON ROAD  
DIXON, KY 42409

**Registered Agent Name/Address**

SUZANNE TAPP  
(UK EXTENSION OFFICE)  
1118 US HWY 41-A SOUTH  
DIXON, KY 42409

**Current Officers**

President	Keith Johnson	6023 State Route 138, Slaughters, KY 42456
Secretary	Jennifer Clark	833 Slaughters Elmwood Rd., Slaughters, KY 42456
Treasurer	Suzanne Tapp	807 Monroe Gibson Road, Dixon, KY 42409
Vice President	Jimmy Blanford	800 State Route 1405, Slaughters, KY 42456

**Directors**

Director	Carolyn Tapp	7500 State Route 983, Morganfield, KY 42437
Director	Denny Wilson	442 Givens Rd, Morganfield, KY 42437
Director	Daniel Tapp	4263 US Hwy 41-A North, Dixon, KY 42409
Director	James Goff	750 Slaughters Elmwood Rd, Slaughters, KY 42456
Director	Eric Blanford	2558 State Route 1835, Slaughters, KY, 42456
Director	Brandon Clark	833 Slaughters Elmwood Rd., Slaughters, KY 42456

**Signatures**

<b>Signature</b>	Suzanne Tapp
<b>Title</b>	Treasurer