Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing	
Company:SILVERBACK LAND CO., LLCCompany ID:0926999State of origin:KentuckyFormation date:7/13/2015 12:00:00 AMDate filed:6/8/2017 4:45:38 PMFee:\$15.00			
Principal Office		TED WE STREET	
3330 MANTILLA D LEXINGTON, KY 4	40513		
Registered Agent W. BLAINE EARLY 3330 MANTILLA D LEXINGTON, KY 4	Ϋ́, III RIVE		5
Members/Manage	rs		
Member Member	Walter Blaine Early, III Suanne Hirschy Early	3330 Mantilla Drive, Lexington, KY 3330 Mantilla Drive, Lexington, KY	
County: Business size: Business type:	Anderson Small Agricultural	Production - Crops	
Signatures			
Signature Title	W. Blaine Ear Member	ly, III	