## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0978799 Michael G. Adams KY Secretary of State Received and Filed 3/25/2024 1:52:51 PM Fee receipt: \$15.00

|   | Т                                      | 10  |                  |  |
|---|--|---|------------------|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Annual Report<br>Online Filing<br>For the Year 2024 | ARP              |  |
| Company:  | Novadell St                            | eakhouse, Inc.                                      |                  |  |
| Company ID:   | 0978799                                | 0978799   |                  |  |
| State of origin:  | Kentucky                               | Kentucky  |                  |  |
| Formation date:   |  |   |                  |  |
| Date filed:   | 3/25/2024 1                            | 1:51:45 PM  |                  |  |
| Fee:  |  |   |                  |  |
| Principal Office  |  |   |                  |  |
| 500 NOVADELL W  |  | STED WE ST  |                  |  |
| HOPKINSVILLE, K   | Y 42240                                |   |                  |  |
|   |  |   |                  |  |
| <b>Registered Agent</b>   | t Name/Address                         |   |                  |  |
| Chris Johns   |  |   | 2                |  |
| 117 W 9th St  |  |   |                  |  |
| Hopkinsville, KY 42   | 2240                                   |   |                  |  |
|   |  |   |                  |  |
| Current Officers  |  |   |                  |  |
| President   | DAVID BARBEE                           | 1100 NEW INDUSTRY LANE, HOPKINS                     | SVILLE, KY 42240 |  |
| Secretary   | RANDY ARNOLD                           | 100 FORBES DRIVE, HOPKINSVILLE,                     |                  |  |
|   | 2                                      |   |                  |  |
| County:   | Christian                              | VIDED WE FALLER                                     |                  |  |
| Business size:  | Medium                                 | Medium  |                  |  |
| Business type:  | Eating ar                              | Eating and Drinking Places                          |                  |  |
| Signatures  |  |   |                  |  |
| Signature   | David Barbe                            | ee  |                  |  |
| Title   | President                              |   |                  |  |
|   |  |   |                  |  |

PARP