

COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

1211199.06

glowe ADD

Michael G. Adams Kentucky Secretary of State Received and Filed: 5/26/2022 2:26 PM Fee Receipt: \$90.00

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

Certificate of Authority

(Foreign Business Entity)

| www.sos.ky.gov | | | | | |
|--|--|--|---|--|--|
| Pursuant to the provisions of KRS 14A a on behalf of the entity named below and | | | hereby applies for authority to trans | act business in Kentucky | |
| business trust (KRS 386). Ilimited partnership (KRS 362). Itd cooperation cooperative Itd cooperation cooperative Itd cooperation Italian Italian | | orporation (KRS 273) ity company (KRS 275 ive assn. (KRS) assn. (KRS) | professional service corp professional limited liabili statutory trust unincorporated association | ity company (KRS 275) | |
| 2. The name of the entity is Aquitas Solutions LLC | | | | | |
| (The name must be identical to the name on record with the Secretary of State.) | | | | | |
| 3. The name of the entity to be used in Kentucky is (if applicable): (Only provide if "real name" is unavailable for use; otherwise, leave blank.) | | | | | |
| 4. The state or country under whose law the entity is organized is <u>Delaware / USA</u> . | | | | | |
| 5. The date of organization is <u>Janaury 2, 2019</u> and the period of duration is | | | | | |
| - | (If left blank, duration is considered perpetual.) | | | | |
| 6. The mailing address of the entity's pr | | | | | |
| 300 Colonial Center Parkway Suite | 100 | Roswell | | <u>076 </u> | |
| Street Address | | City | State Zip | Code | |
| 7. The street address of the entity's reg | stered office in Kentucky is | | | | |
| 421 West Main Street | | _ Frankfort | | <u>601</u> . | |
| Street Address (No P.O. Box Numbers) | 0 | City | State Zip | Code | |
| and the name of the registered agent at | that office is Corporation Service C | ompany | | · | |
| 8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners): | | | | | |
| Scott Farrens | 300 Colonial Center Parkway Suite 100 | Roswell | GA300 | 76 | |
| Name | Street or P.O. Box | City | • | Code | |
| Jeff Brown | 300 Colonial Center Parkway Suite 100 | Roswell | | 076 | |
| Name | Street or P.O. Box | City | | Code 076 | |
| Wayne Brisson Name | 300 Colonial Center Parkway Suite 100 Street or P.O. Box | Roswell City | | Code | |
| | | - | · | | |
| 9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation. | | | | | |
| 10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation. | | | | | |
| 11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable: | | | | | |
| 12. If a limited liability company, check box if manager-managed: | | | | | |
| Please indicate the Kentucky county in w | hich your business operates: | | | | |
| County: NA / No KY Offices | · | | | | |
| To complete the following, please shade the box completely. | | | | | |
| Please indicate the size of your business: Small (Fewer than 50 employees) Large (50 or more employees) Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: Women-Owned Veteran Owned Minority Owned | | | | | |
| Please indicate which of the following be | st describes your business: | | | | |
| ☐ Agriculture ☐ Minin | g Services | Construction | | | |
| □Wholesale Trade □Retail Trade □Manufacturing □Finance, Insurance, Real Estate □Public Administration □Transportation, Communications, Electric, Gas, Sanitary Services □Other | | | | | |
| Tell of | Scott | Farrens CFO | 5-25-2022 | | |
| Signature of Authorized Representative | | Printed Name & Title | | | |
| , consent to service Company , consent to serve as the registered agent on behalf of the business entity. | | | | | |
| Type/Print Name of Registered Agent | | | | | |
| By: Johnnie Myers, Jr. | Corporation Se | ervice Company | Johnnie Myers, Jr., Asst. Sec. | 05/26/2022 | |
| Signature of Registered Agent | Printed Name | | Title | Date | |