



COMMONWEALTH OF KENTUCKY ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

1325199.06

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Michael G. Adams Kentucky Secretary of State Received and Filed: 12/6/2023 9:39 AM Fee Receipt: \$90.00

Division of Business Filings Business Filings PO Box 718, Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov	Certificate of Auth (Foreign Business Er	•		FBE
Pursuant to the provisions of KRS 14A on behalf of the entity named below and			reby applies for autho	rity to transact business in Kentuck
business trus Ilmited partne non-profit Ilc	ership (KRS 362). (KRS 275) Ith imited Ith coordinates Ith	fit corporation (KRS 273) liability company (KRS 275) perative assn. (KRS) ative assn. (KRS)		service corporation (KRS 274) imited liability company (KRS 275)
mi recondition of the office, to	rth Insurance Group, LLC ne must be identical to the name on	record with the Secretary of St	ate.)	*
3. The name of the entity to be used in4. The state or country under whose law	(Onl	y provide if "real name" is unav	allable for use; otherwi	se, leave blank.)
5. The date of organization is March 1		and the period of duration	on is	
				d of duration is considered perpetua
6. The mailing address of the entity's pi PO Box 724728	íncipal office is	Atlanta	GA	31139
Street Address		City	State	Zip Code
7. The street address of the entity's reg 828 Lane Allen Road Ste 219	istered office in Kentucky is	Lexington	KY	40504-3659
Street Address (No P.O. Box Numbers)		City	State	Zip Code
and the name of the registered agent at	that office is InCorp Services,	nc.		
8. The names and business addresses	of the entity's representatives (se	cretary, officers and directors	, managers, trustees c	or general partners):
Name	Street or P.O. Box	City	State	Zip Code
Name	Street or P.O. Box	City	State	Zip Code
Name	Street or P.O. Box	City	State	Zip Code

The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is Please indicate the Kentucky county in which your business operates: County: To complete the following, please shade the box completely. Please indicate the size of your business: Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership: Small (Fewer than 50 employees) Veteran Owned Minority Owned ✓ Large (50 or more employees) Please indicate which of the following best describes your business: ☐ Agriculture ☐ Mining Services Construction ☐ Wholesale Trade
☐ Public Administration Retail Trade ■ Manufacturing Finance, Insurance, Real Estate ☐ Transportation, Communications, Electric, Gas, Sanitary Services

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are ficensed in one or

more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

13. This application will be effective upon filing, unless a delayed effective date and/or time is provided.

12. If a limited liability company, check box if manager-managed:

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

| Other | December | D

InCorp Services, Inc. _____, consent to serve as the registered agent on behalf of the business entity.

Type/Print Name of Registered Agent / //

Jackie DeFilippis, Authorized Representative for InCorp Services, Inc. 11/16/2023

ignature of Registered Spent - Printed Name Title Date

(05/17)